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| Bib Data Sheet | | | | | | | | | |
|---|---------|-----------------|-------------|---------------------|-------------------|------------------------|------|----------------------------------|----------------------------|
| SERIAL NUMB 10/751,322 | | | (| CLASS 472 | | GROUP ART UNIT 3714 | | ATTORNEY DOCKET NO. NRL947 | |
| APPLICANTS | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | |
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| ADDRESS 34356 ASHKAN NAJAF 6817 SOUTHPO SUITE 2301 JACKSONVILLE 32216 | INT P | | | | | | | | |
| TITLE Solo-operable seesaw | | | | | | | | | |
| | time) | | | | | | | | |

| 385 | ☐ Other | | | |
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